

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2021

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 138**, POST COUNCIL MEMBERSHIP AMENDMENTS, by Representative M. Winder.

Respectfully,

Todd D. Weiler Chair

Voting: 4-0-3

5 HB0138.SC1.wpd 2/23/21 6:49 pm kking/KK1 JR/JF1

Bill Number

Action Class

Action Code